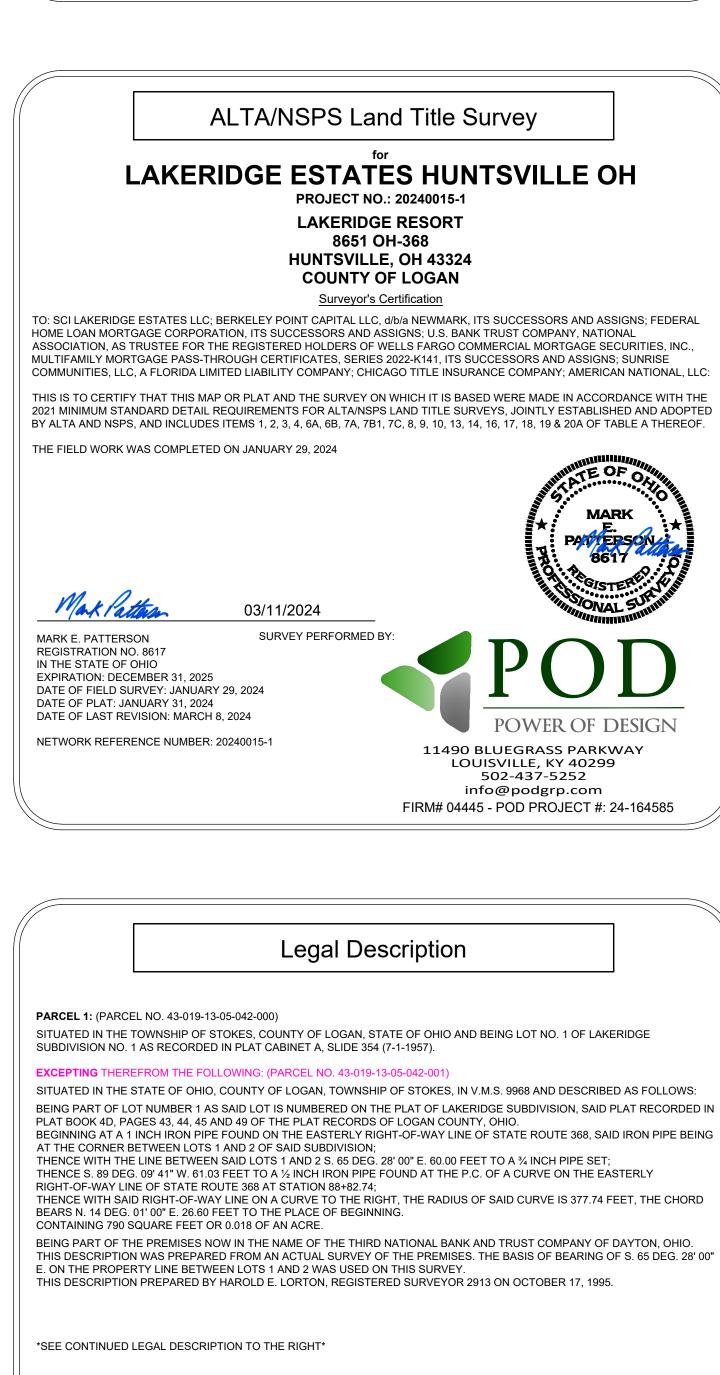
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THE ABOVE DESCRIBED PARCEL IS THE SAME LAND DESCRIBED IN CHICAGO TITLE INSURANCE COMPANY, TITLE COMMITMENT NO. 38230369/CCHI2304445NT, COMMITMENT DATE OF JANUARY 4, 2024 AT 7:59 AM, REVISED FEBRUARY 21, 2024.

PARCEL 2: (PARCEL NO. 43-019-17-01-003-001) BEING SITUATE IN THE STATE OF OHIO, COUNTY OF LOGAN, TOWNSHIP OF STOKES AND BEING A PART OF VIRGINIA MILITARY SURVEYS 9968 & 12276 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A MAG NAIL FOUND ON THE CENTERLINE OF STATE ROUTE 368 (45' RIGHT-OF-WAY) ON A NORTH LINE OF 44.288 ACRE TRACT CONVEYED TO THE STATE OF OHIO DEPARTMENT OF NATURAL RESOURCES BY DEED RECORDED IN OFFICIAL RECORD 418, PAGE 235 OF THE LOGAN COUNTY RECORDS, AT THE SOUTHWEST CORNER OF A 1.358 ACRE TRACT CONVEYED TO JAMES P. WOLF. IV. BY DEED RECORDED IN OFFICIAL RECORD 409, PAGE 839 OF THE LOGAN COUNTY RECORDS, SAID MAG NAIL FOUND BEING, N-4° 56' 00"-E, 332.55' (FEET) FROM THE INTERSECTION OF THE CENTERLINE OF SAID STATE ROUTE 368 AND THE SOUTH LINE OF STOKES TOWNSHIP; THENCE WITH THE NORTH LINES OF SAID STATE OF OHIO'S 44.288 ACRE TRACT THE FOLLOWING FOUR (4) COURSES

1) N-87° 13' 32"-W, 355.31' (FEET) TO A 5/8" DIAMETER IRON BAR WITH "GEESLIN" CAP FOUND AT GRADE, PASSING A 5/8" DIAMETER IRON BAR WITH "GEESLIN" CAP FOUND AT GRADE AT 30.03'(FEET); 2) N-34° 23' 47"-W, 134.20' (FEET) TO A 5/8" DIAMETER IRON BAR WITH "GEESLIN" CAP FOUND AT GRADE; 3) N-49° 02' 05"-W, 318.57' (FEET) TO A 5/8" DIAMETER IRON BAR WITH "GEESLIN" CAP FOUND AT GRADE; 4) N-36° 20' 07"-W, 153.94' (FEET) TO A 5/8" DIAMETER IRON BAR WITH "GEESLIN" CAP FOUND AT GRADE AT THE SOUTHERN END OF A SEA WALL ON THE SHORE LINE OF INDIAN LAKE; THENCE WITH SAID SEA WALL AND THE SHORE LINE OF SAID INDIAN LAKE THE FOLLOWING FOUR (4) COURSES:

1) N-53° 15' 59"-E, 122.54' (FEET) TO A MAG NAIL SET; 2) N-62° 44' 11"-E, 40.15' (FEET) TO A MAG NAIL SET; 3) N-76° 05' 28"-E. 72.57' (FEET) TO A MAG NAIL SET 4) N-48° 56' 52"-E, 275.25' (FEET) TO A MAG NAIL SET ON THE SOUTH SIDE OF A PRIVATE CHANNEL; THENCE N-7° 42' 38"-E, 74.30' (FEET) TO A MAG NAIL SET ON THE NORTH SIDE OF SAID PRIVATE CHANNEL, ON THE EDGE OF A CONCRETE SEA WALL ALONG THE EXISTING SHORE LINE OF INDIAN LAKE; THENCE WITH THE SHORE LINE OF SAID INDIAN LAKE AND THE EDGE OF SAID CONCRETE SEA WALL THE FOLLOWING TWELVE (12) COURSES: 1) N- 11° 22' 57"- W, 64.76' (FEET) TO A MAG NAIL SET;

2) N-1° 29' 48"-E, 16.60' (FEET) TO A MAG NAIL SET; 3) N-29° 47' 27"-E, 146.92' (FEET) TO A MAG NAIL SET; 4) N-61° 15' 11"-E. 192.63' (FEET) TO A MAG NAIL SET 5) N-55° 29' 30"-E, 498.09' (FEET) TO A MAG NAIL SET: 6) N-36° 05' 43"-E. 72.56' (FEET) TO A MAG NAIL SET 7) N-41° 41' 47"-E, 161.40' (FEET) TO A MAG NAIL SET; 8) N-26° 47' 22"-E. 48.44' (FEET) TO A MAG NAIL SET 9) N-39° 26' 24"-E, 126.34' (FEET) TO A MAG NAIL SET; 10) N-43° 54' 51"-E. 48.40' (FEET) TO A MAG NAIL SET 11) N-70° 28' 25"-E, 40.20' (FEET) TO A MAG NAIL SET; 12) N-44° 37' 47"-E, 69.77' (FEET) TO A POINT AT THE SOUTHWEST CORNER OF LOT 40 OF THE LAKERIDGE

SUBDIVISION NO. 2 AS RECORDED IN PLAT CABINET "A", SLIDE 359, OF THE LOGAN COUNTY PLAT RECORDS

THENCE WITH THE SOUTH LINE OF SAID LOT 40, S-70° 12' 48"-E. 78.15' (FEET) TO A MAG NAIL SET ON THE CENTERLINE OF AFOREMENTIONED STATE ROUTE 368, PASSING FOR REFERENCE A 3/4" DIAMETER IRON BEGINNING AT A CAP AND NAIL SET IN THE CENTERLINE OF STATE ROUTE 368 AT THE SOUTHWEST PIPE FOUND AT 0.1' (FOOT) BELOW GRADE AT 24.26' (FEET) AND ALSO PASSING FOR REFERENCE A 1.25" (INCH) DIAMETER IRON PIPE FOUND 0.1' (FOOT) BELOW GRADE ON THE RIGHT-OF-WAY LINE OF STATE ROUTE 368 AT 55.60' (FEET):

THENCE WITH THE CENTERLINE OF STATE ROUTE 368 AND A CURVE TO THE LEFT HAVING A RADIUS OF 381.30' (FEET) AND A DELTA ANGLE OF 4° 13' 22", AN ARC DISTANCE OF 28.10' (FEET), TO A MAG NAIL SET, THE CHORD OF WHICH BEARS, S-16° 14' 05"-W, 28.10' (FEET); THENCE CONTINUING WITH THE CENTERLINE OF STATE ROUTE 368, S-14° 07' 24"-W, 72.76' (FEET) TO A MAG NAIL SET:

THENCE WITH THE SOUTH LINE OF LOT 1 OF LAKERIDGE SUBDIVISION AS RECORDED IN PLAT CABINET "A", SLIDE 354 OF THE LOGAN COUNTY PLAT RECORDS, AND THE SOUTH LINE THEREOF PROJECTED FHENCE WITH SAID CENTERLINE N. 61° 36' 00" E. 44.67 FEET TO A RAILROAD SPIKE FOUND AT THE P.C. WEST, S-69° 26' 06"-E, 110.87' (FEET) TO A POINT ON THE EXISTING SHORE LINE OF INDIAN LAKE, OF A 114.56 FOOT RADIUS CURVE TO THE LEFT (STATION 76 PLUS 03.80 ) AS SHOWN ON PLAN L-28. PASSING FOR REFERENCE AN IRON BAR SET ON THE RIGHT-OF-WAY LINE OF STATE ROUTE 368 AT THENCE WITH SAID CENTERLINE ON A 114.56 FOOT RADIUS CURVE TO THE LEFT, A CENTRAL ANGLE OF 22.64' (FEET) AND ALSO PASSING FOR REFERENCE A 1" (INCH) DIAMETER IRON PIPE FOUND PROJECTING 3° 46' 18", A CHORD OF N. 59° 42' 51" E. 7.54 FEET AND AN ARC DISTANCE OF 7.54 FEET TO THE PLACE OF 0.6' (FEET) ABOVE GRADE AT 94.01' (FEET) BEGINNING

THENCE WITH THE EXISTING SHORE LINE OF INDIAN LAKE THE FOLLOWING FIVE (5) COURSES: 1) S-20° 38' 23"-W, 32.28' (FEET) TO A POINT FROM WHICH AN IRON BAR SET FOR REFERENCE BEARS, N-77° 36' 44"-W, 10.00' (FEET)

CO.'S (TRUSTEES FOR UMA CLARK WOLF) 75.9786 ACRE TRACT AS DESCRIBED IN D. B VOL. 311 PAGE 2) S-12° 23' 16"-W, 115.73' (FEET) TO A POINT FROM WHICH AN IRON BAR SET FOR REFERENCE BEARS, N-65° 19' 38"-W. 10.00' (FEET BEARINGS ARE BASED ON AN ASSUMED BEARING (N .61° 36' 00" E.) FOR THE CENTERLINE OF S. R. 368 IN 3) S-24° 40' 22"-W, 86.43' (FEET) TO A POINT FROM WHICH AN IRON BAR SET FOR REFERENCE BEARS, THIS FIELD SURVEY BY LESLIE H. GEESLIN, REG. SURVEYOR 5248 ON MAY 16, 1997. N-53° 37' 28"-W. 10.00' (FEET)

4) S-36° 22' 32"-W, 115.99' (FEET) TO A POINT FROM WHICH AN IRON BAR SET FOR REFERENCE BEARS, N-58° 48' 27"-W, 10.00' (FEET);

LYING IN VIRGINIA MILITARY SURVEY 9968 STOKES TOWNSHIP LOGAN COUNTY OHIO 5) S-31° 11' 33"- W, 178.39' (FEET) TO A POINT ON THE NORTH LINE OF A PRIVATE CHANNEL FROM WHICH BEING OUT OF THE ORIGINAL LAKERIDGE PROPERTIES, LTD, 25.193 ACRE TRACT, OFFICIAL RECORD 600, AN IRON BAR SET FOR REFERENCE BEARS, N-58° 48' 27"-W. 10.00' (FEET); PAGE 902 AS DEEDED AND DESCRIBED IN THE LOGAN COUNTY RECORDS OF DEEDS AND BEING MORE THENCE S-13° 15' 18"-W, 85.41' (FEET) TO A POINT ON THE SOUTH SIDE OF SAID PRIVATE CHANNEL FROM PARTICULARLY DESCRIBED AS FOLLOWS: WHICH AN IRON BAR SET FOR REFERENCE BEARS, S-83° 47' 56"-W, 10.00' (FEET) BEGINNING AT A RAILROAD SPIKE FOUND ON THE CENTER-LINE OF OHIO ROUTE 368 (45 FEET WIDE), AT THENCE CONTINUING WITH THE SHORE LINE OF SAID INDIAN LAKE, S-6° 12' 04"-E, 40.01' (FEET) TO A POINT AT THE NORTHEAST CORNER OF A 0.224 ACRE TRACT CONVEYED TO FREIDHELM LANGHART, P C. STATION 76+03.80, PLAN L-28 (LOGAN COUNTY ENGINEER'S RECORDS). THENCE, WITH THE CENTERLINE OF OHIO ROUTE 368. S 61°-36'-00" W. A DISTANCE OF 44.63 FEET TO A ETAL., CO-TRUSTEES, AS RECORDED IN OFFICIAL RECORD 393, PAGE 14 OF THE LOGAN COUNTY MAG NAIL FOUND AT THE TRUE POINT OF REGINNING RECORDS:

THENCE WITH THE NORTH LINE OF SAID FREIDHELM LANGHART'S 0.224 ACRE TRACT, S-75° 22' 52"- W, 209.63' (FEET) TO A MAG NAIL SET ON THE CENTERLINE OF AFOREMENTIONED STATE ROUTE 368. PASSING FOR REFERENCE A 5/8" DIAMETER IRON BAR FOUND 0.4' (FOOT) BELOW GRADE AT 15.85' (FEET), AND ALSO PASSING FOR REFERENCE A 5/8" DIAMETER IRON BAR WITH "GEESLIN" CAP FOUND AT GRADE ON THE RIGHT-OF-WAY LINE OF STATE ROUTE 368 AT 185.38'(FEET); THENCE WITH THE CENTERLINE OF STATE ROUTE 368 THE FOLLOWING THREE (3) COURSES: 1) WITH A CURVE TO THE LEFT HAVING A RADIUS OF 190.98' (FEET), A DELTA ANGLE OF 11° 40' 06", AN ARC DISTANCE OF 38.89' (FEET) TO A RAILROAD SPIKE FOUND 0.15' (FOOT) BELOW GRADE, THE CHORD OF WHICH BEARS, S-40 DEG, 57'09"-E, 38.83'(FEET)

2) S-46° 41' 02"-E, 90.87' (FEET) TO A RAILROAD SPIKE FOUND AT 0.15' (FOOT) BELOW GRADE; 3) WITH A CURVE TO THE RIGHT HAVING A RADIUS OF 114.56' (FEET), A DELTA ANGLE OF 104° 28' 11", AN ARC DISTANCE OF 208 88' (FEET) TO A MAG NAIL SET AT THE SOUTHWEST CORNER OF 0 254 A ACRE TRACT CONVEYED TO ROBERT D. BAYES, ETUX, BY DEED RECORDED IN OFFICIAL RECORD 268, PAGE 458 OF THE LOGAN COUNTY RECORDS, THE CHORD OF WHICH BEARS, S-5° 29' 31"-W, 181.13' (FEET)

THENCE WITH THE SOUTH LINE OF SAID BAYES 0.254 ACRE TRACT, S-59 DEG 00'18" E, 110.57' (FEET) TO A POINT ON THE EXISTING SHORE LINE OF INDIAN LAKE, PASSING FOR REFERENCE AN 0.75" (INCH) DIAMETER IRON PIPE FOUND AT 25.26' (FEET), ALSO PASSING FOR REFERENCE THE RIGHT-OF-WAY LINE OF STATE ROUTE 368 AT 24.69' (FEET), AND ALSO PASSING FOR REFERENCE AN IRON BAR SET AT 100.57' (FEET): THENCE WITH THE SHORE LINE OF INDIAN LAKE THE FOLLOWING TEN (10) COURSES:

1) S-37° 30' 17"-W. 59.74' (FEET) TO A POINT 2) S-43° 29' 36"-W. 24.61' (FEET) TO A POINT 3) S-55° 50' 30"-W, 35.39' (FEET) TO A POINT FROM WHICH AN IRON BAR SET FOR REFERENCE BEARS,

N-48° 46'49"-W 10 00' (FEFT) 4) S-60° 20' 03"-W. 43.88' (FEET) TO A POINT FROM WHICH AN IRON BAR SET FOR REFERENCE BEARS, N-1 04' 55"-W, 10.00' (FEET);

5) S-88° 55' 05"-W, 171.14' (FEET) TO A POINT FROM WHICH AN IRON BAR SET FOR REFERENCE BEARS, N-30° 52' 22"-W, 10.00' (FEET) 6) S-59° 07' 38"-W, 65.08' (FEET) TO A POINT FROM WHICH AN IRON BAR SET FOR REFERENCE BEARS, N

69° 11' 11"-W, 10.00' (FEET) 7) S-20° 48' 49"-W, 86.73' (FEET) TO A POINT FROM WHICH AN IRON BAR SET FOR REFERENCE BEARS, S-52° 21' 27"-W. 10.00' (FEET)

8) S-37° 38' 33"-E, 69.81' (FEET) TO A POINT FROM WHICH AN IRON BAR SET FOR REFERENCE BEARS, S-71° 59' 05"-W. 10.00' (FEET 9) S-18° 00' 55"-E, 26.68' (FEET) TO A POINT FROM WHICH AN IRON BAR SET FOR REFERENCE BEARS, N-86° 31' 57"-W, 10.00' (FEET);

10) S-3° 28' 03"-W, 62.61' (FEET) TO A POINT AT THE NORTHEAST CORNER OF AFOREMENTIONED JAMES P. WOLF. IV. 1.358 ACRE TRACT: THENCE WITH THE NORTH LINE OF SAID WOLF'S 1.358 ACRE TRACT. N-88° 59' 42"-W. 181.54' (FEET) TO A MAG NAIL FOUND AT GRADE ON THE CENTERLINE OF AFOREMENTIONED STATE ROUTE 368, PASSING FOR REFERENCE AN IRON BAR SET AT 24.50 (FEET) AND ALSO PASSING FOR REFERENCE AN IRON BAR SET AT 152.48' (FEET) AND ALSO PASSING FOR REFERENCE THE RIGHT-OF-WAY LINE OF STATE ROUTE

368 AT 158.91' (FEET); THENCE WITH THE CENTERLINE OF STATE ROUTE 368 AND A CURVE TO THE LEFT HAVING A RADIUS OF 409.11' (FEET), AN A DELTA ANGLE OF 2 DEG. 10'20", AN ARC DISTANCE OF 15.51' (FEET) TO A RAILROAD SPIKE FOUND AT 0.1' (FOOT) BELOW GRADE, THE CHORD OF WHICH BEARS, S-6° 00' 02"-W, 15.51' (FEET) THENCE CONTINUING WITH THE CENTERLINE OF STATE ROUTE 368, S-4° 56' 00"-W, 310.43' (FEET) TO THE PLACE OF BEGINNING;

**EXCEPTING** THEREFROM (PARCEL NO. 43-019-17-01-003-002) A 0.063 ACRE TRACT, CONVEYED AS A 0.060 ACRE TRACT TO THE LOGAN COUNTY BOARD OF COUNTY COMMISSIONERS BY DEED RECORDED IN OFFICIAL RECORD 74, PAGE 877 OF THE LOGAN COUNTY RECORDS.

CONTAINING AFTER SAID EXCEPTION A TOTAL OF 25.519 ACRES, 1.900 ACRES OF WHICH IS WITHIN THE ROAD RIGHT-OF-WAY, APPROXIMATELY 16.957 ACRES OF WHICH IS A PART OF VIRGINIA MILITARY SURVEY 12276 AND APPROXIMATELY 8 562 ACRES OF WHICH IS A PART OF VIRGINIA MILITARY SURVEY 9968, BUT BEING SUBJECT TO THE RIGHTS OF ALL LEGAL HIGHWAYS AND ALL EASEMENTS OF RECORD BEING A PART OF AN ORIGINAL 91 ACRE TRACT CONVEYED TO THE THIRD NATIONAL BANK AND TRUST COMPANY, TRUSTEES FOR UMA CLARK WOLF, BY DEED RECORDED IN DEED VOLUME 311, PAGE 200 OF THE LOGAN COUNTY DEED RECORDS.

THE FOREGOING DESCRIPTION PREPARED BY AND IN ACCORDANCE WITH A SURVEY BY WILLIAM D. EDWARDS, PROFESSIONAL SURVEYOR NO. 7574, DECEMBER 5, 2000. ALL IRON BARS SET ARE 5/8 X 30 IRON RE-BAR WITH A YELLOW PLASTIC CAP STAMPED "EDWARDS PS 4792 PS 7574". THE BASIS OF BEARINGS FOR THE HEREIN DESCRIBED TRACT IS THE CENTERLINE OF STATE ROUTE 368 AS SHOWN ON PLAN L-28 (N-4° 56' 00"-E).

## Legal Description Continued

EXCEPTING THEREFROM THE FOLLOWING: (PARCEL NO. 43-019-17-01-003-008) BEING SITUATE IN THE STATE OF OHIO, COUNTY OF LOGAN, TOWNSHIP OF STOKES AND BEING A PART

OF VIRGINIA MILITARY SURVEY 9968 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGINNING FOR REFERENCE AT A RAILROAD SPIKE FOUND 0.15' (FOOT) BELOW GRADE ON THE CENTERLINE OF STATE ROUTE 368 (45' RIGHT-OF-WAY) AT P.C. STATION 79+11.8 AS SHOWN ON PLAN L28 ON FILE IN THE LOGAN COUNTY ENGINEERS OFFICE;

THENCE WITH THE CENTERLINE OF STATE ROUTE 368 AND A CURVE TO THE RIGHT HAVING A RADIUS OF 190.98' (FEET) AND A DELTA ANGLE OF 11° 40' 06", AN ARC DISTANCE OF 38.89' (FEET) TO A MAG NAIL FOUND AT THE NORTHWEST CORNER OF A 0.224 ACRE TRACT CONVEYED TO FRIEDHELM LANGHARDT, ETAL, CO-TRUSTEES, BY DEED RECORDED IN OFFICIAL RECORD 393, PAGE 14 OF THE LOGAN COUNTY RECORDS, SAID MAG NAIL FOUND BEING THE PRINCIPLE PLACE OF BEGINNING FOR THE TRACT

HEREINAFTER DESCRIBED, THE CHORD OF WHICH COURSE BEARS N-40°57'09"-W, 38.83" (FEET); A DELTA ANGLE OF 22° 24' 32", AND A RADIUS OF 190.98' (FEET), AN ARC DISTANCE OF 74.69' (FEET) TO A MAG NAIL SET. THE CHORD OF WHICH PEADS N 23° 54' 50" M THENCE CONTINUING WITH THE CENTERLINE OF STATE ROUTE 368 AND A CURVE TO THE RIGHT HAVING  $\,$   $\,$ MAG NAIL SET, THE CHORD OF WHICH BEARS N-23° 54' 50"'-W, 74.22' (FEET):

THENCE N-80° 21' 14"-E, 235.37' (FEET) TO A POINT ON THE SHORE LINE OF INDIAN LAKE, PASSING FOR REFERENCE AN IRON BAR SET ON THE RIGHT-OF-WAY LINE OF STATE ROUTE 368 AT 22.54' (FEET) AND ALSO PASSING FOR REFERENCE A 5/8" DIAMETER IRON BAR SET AT GRADE AT 225.37' (FEET); THENCE WITH THE SHORE LINE OF INDIAN LAKE, S-13°15'18"-W, 15.00' (FEET) TO A POINT FROM WHICH A 5/8" DIAMETER IRON BAR WITH "EDWARDS" CAP FOUND AT GRADE BEARS S-83°47' 56"-W. 10.00' (FEET): THENCE CONTINUING WITH THE SHORE LINE OF SAID INDIAN LAKE S-6° 12' 04"-E, 40.01' (FEET) TO A POINT AT THE NORTHEAST CORNER OF AFOREMENTIONED LANGHARDT'S 0.224 ACRE TRACT: THENCE WITH THE NORTH LINE OF LANGHARDT'S 0.224 ACRE TRACT, S-75 DEG. 22'52"-W, 209.63' (FEET) TO THE PLACE OF BEGINNING. PASSING FOR REFERENCE A 5/8" DIAMETER IRON BAR WITH GEESLIN CAP FOUND AT GRADE AT 15.85' (FEET) AND ALSO PASSING FOR REFERENCE A 5/8" DIAMETER IRON BAR GN7 WITH GEESLIN CAP FOUND AT GRADE ON THE RIGHT-OF-WAY LINE OF STATE ROUTE 368 AT 185.38'

(FEET) CONTAINING A TOTAL OF 0.326 ACRE, 0.038 ACRE OF WHICH IS WITHIN THE ROAD RIGHT-OF-WAY, BUT GN8 BEING SUBJECT TO THE RIGHTS OF ALL LEGAL HIGHWAYS AND ALL EASEMENTS OF RECORD. BEING A PART OF AN ORIGINAL 91 ACRE TRACT CONVEYED TO THE THIRD NATIONAL BANK AND TRUST COMPANY, TRUSTEES FOR UMA CLARK WOLF, BY DEED RECORDED IN DEED VOLUME 311, PAGE 200 OF GN9 THE LOGAN COUNTY DEED RECORDS;

THE FOREGOING DESCRIPTION PREPARED BY AND IN ACCORDANCE WITH A SURVEY BY WILLIAM D EDWARDS, PROFESSIONAL SURVEYOR NO. 7574, SEPTEMBER 10, 2001. ALL IRON BARS SET ARE 5/8"X30" IRON RE-BAR WITH A YELLOW PLASTIC CAP STAMPED "EDWARDS PS 4792 PS 7574". THE BASIS OF BEARINGS FOR THE HEREIN DESCRIBED TRACT IS THE NORTH LINE OF FRIEDHELM LANGHARDT'S 0.224 ACRE TRACT PER A PRIOR SURVEY BY WILLIAM D. EDWARDS, PROFESSIONAL SURVEYOR NO. 7574, DATED DECEMBER 5, 2000 (S-75° 22' 52"-W).

### ALSO EXCEPTING THEREFROM THE FOLLOWING: (PARCEL NO. 43-019-17-01-003-009)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE STATE OF OHIO, COUNTY OF LOGAN, TOWNSHIP OF STOKES, BEING PART OF VIRGINIA MILITARY SURVEY 9968 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS

CORNER OF SALLY L. DIEHL'S 0.254 ACRE TRACT AS DESCRIBED IN D. B. VOL. 404 PAGE 861. THENCE WITH SAID DIEHL'S SOUTH LINE S. 59° 05' 37" E. 110.57 FEET TO THE SHORE LINE OF INDIAN

LAKE, PASSING A 1/2 INCH IRON PIPE FOUND IN THE RIGHT OF WAY LINE OF SAID S R. 368 AT 25.29 FEET AND A 1/2 INCH IRON PIPE FOUND AT 92.71 FEET. THENCE WITH SAID SHORE LINE S 37° 29' 20" W. 59.89 FEET TO A POINT THAT IS S. 52° 44' 51" E. 10.00 FEET FROM A 5/8 INCH IRON BAR SET.

THENCE N. 52° 44' 51" W. 130.94 FEET TO A CAP AND NAIL SET IN THE CENTERLINE OF SAID S. R. 368, PASSING A 5/8 INCH IRON BAR SET AT 10.00 FEET AND A 5/8 INCH IRON BAR SET IN THE RIGHT OF WAY LINE OF SAID S. R. 368 AT 106.24 FEET

CONTAINING 0.147 ACRE MORE OR LESS, OF WHICH 0.030 ACRE IS IN THE RIGHT OF WAY OF S. R. 368. THE ABOVE DESCRIBED 0.147 ACRE TRACT BEING PART OF THE THIRD NATIONAL BANK AND TRUST

ALSO EXCEPTING THEREFROM: (PARCEL NO. 43-019-17-01-003-010)

THENCE, WITH THE SOUTHWESTERLY LINE OF THE VERNON J. ARNOLD, JR. AND KAREN M. ARNOLD, 0.147 ACRE TRACT (O.R. 609, PG. 57), S 52°-44'-51"E, A DISTANCE OF 130.94 FEET TO A POINT, PASSING A 5/8 INCH IRON ROD FOUND AT 24.71 FEET AND A 5/8 INCH IRON ROD SET AT 124.12 FEET. THENCE, WITH THE SHORELINE OF INDIAN LAKE, AS LOCATED ON DECEMBER 5, 2000, BY WILLIAM D. EDWARDS, P.S. 7574, THE FOLLOWING THREE COURSES S 44°-02'-01"W, A DISTANCE OF 24.61 FEET TO A POINT. S 55°-28'-12"W, A DISTANCE OF 35.39 FEET TO A POINT S 60°-42'-21"W. A DISTANCE OF 10.30 FEET TO A POINT. THENCE, N 52°-44'-51" W, A DISTANCE OF 143.40 FEET TO A MAG NAIL SET ON THE CENTER-LINE OF OHIO ROUTE 368 PASSING 5/8 INCH IRON RODS SET AT 10 00 FEET AND 118 70 FEET THENCE, WITH THE CENTER-LINE OF OHIO ROUTE 368, N 61°-36'-00"E, A DISTANCE OF 74.09 FEET TO THE POINT OF BEGINNING. CONTAINING 0.216 ACRE, OF WHICH 0.038 ACRE IS WITHIN THE HIGHWAY RIGHT-OF-WAY

THE BASIS FOR BEARINGS IS THE CENTER-LINE OF OHIO ROUTE 368, BEING S 61°-36'-00"W, AND ALL OTHER BEARINGS ARE FROM ANGLES AND DISTANCES MEASURED IN A FIELD SURVEY BY LEE SURVEYING AND MAPPING CO., INC. ON MARCH 3, 2004.

### ALSO EXCEPTING THEREFROM: (PARCEL NO. 43-019-17-01-003-011)

BEING SITUATE IN THE STATE OF OHIO, COUNTY OF LOGAN, TOWNSHIP OF STOKES, AND BEING A PART OF VIRGINIA MILITARY SURVEYS 9968 AND 12276, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING FOR REFERENCE AT A RAILROAD SPIKE FOUND ON THE CENTERLINE OF STATE ROUTE 368 (45' RIGHT-OF-WAY) AT CENTERLINE STATION 73+75.6: THENCE WITH THE CENTERLINE OF STATE ROUTE 368 N-61 DEG. 36'40"-E, 10.13' (FEET) TO A MAG NAIL SET AT THE PRINCIPLE PLACE OF BEGINNING FOR THE TRACT HEREINAFTER DESCRIBED;

THENCE CONTINUING WITH THE CENTERLINE OF STATE ROUTE 368 N-61°36'40"-E, 98.79' (FEET) TO A MAG NAIL FOUND AT THE SOUTHWEST CORNER OF A 0.216 ACRE TRACT CONVEYED TO JEFFREY L. HERTIG (GN29) BY DEED RECORDED IN OFFICIAL RECORD 728, PAGE 445, OF THE LOGAN COUNTY RECORDS; THENCE WITH THE SOUTHERLY LINE OF SAID HERTIG'S TRACT, S-52°44'11"-E, 143.49' (FEET) TO A POINT

(GN30) ON THE SHORE LINE OF INDIAN LAKE, PASSING FOR REFERENCE AN IRON BAR SET AT 133.49' (FEET) AND ALSO PASSING FOR REFERENCE A 5/8" DIAMETER IRON BAR WITH "LEE" CAP FOUND ON THE RIGHT-OF-WAY LINE OF STATE ROUTE 368 AT 24.70' (FEET); THENCE WITH THE SHORE LINE OF SAID INDIAN LAKE THE FOLLOWING TWO (2) COURSES:

1. S-60°20'03"-W, 33.58' (FEET) TO A POINT FROM WHICH AN IRON BAR SET FOR REFERENCE BEARS N-1°04' 55"-W 10 00' (FEET) 2. S-88°55'05"-W, 95.27' (FEET) TO A POINT;

THENCE N-52°44'11"-W, 96.34' (FEET) TO THE PLACE OF BEGINNING, PASSING FOR REFERENCE AN IRON BAR SET AT 10.00' (FEET) AND ALSO PASSING FOR REFERENCE AN IRON BAR SET ON THE RIGHT-OF-WAY LINE OF STATE ROUTE 368 AT 71.64' (FEET).

CONTAINING 0.265 ACRE, 0.051 ACRE OF WHICH IS WITHIN THE ROAD RIGHT-OF-WAY APPROXIMATELY 0.006 ACRE OF WHICH IS A PART OF VIRGINIA MILITARY SURVEY 12276 AND APPROXIMATELY 0.259 ACRE OF WHICH IS A PART OF VIRGINIA MILITARY SURVEY 9968, BUT BEING SUBJECT TO THE RIGHTS OF ALL LEGAL HIGHWAYS AND ALL EASEMENTS OF RECORD.

BEING A PART OF AN ORIGINALLY 25.193 ACRE TRACT CONVEYED TO LAKERIDGE PROPERTIES, LTD., BY DEED RECORDED IN OFFICIAL RECORD 600, PAGE 902, OF THE LOGAN COUNTY RECORDS. THE FOREGOING DESCRIPTION PREPARED BY AND IN ACCORDANCE WITH A SURVEY BY WILLIAM D EDWARDS PROFESSIONAL SURVEYOR NO 7574 AUGUST 4 2005 ALL IRON BARS SET ARE 5/8'X30" IRON RE-BAR WITH A YELLOW PLASTIC CAP STAMPED "EDWARDS PS 4792 PS 7574". THE BASIS OF BEARINGS FOR THE HEREIN DESCRIBED TRACT IS THE CENTERLINE OF STATE ROUTE 368 AS SHOWN OF PLAN L-28 IN THE LOGAN COUNTY MAP ROOM (N-61° 36' 40"-E). CONTAINING AFTER SAID EXCEPTIONS 24,565 ACRES

## **Encroachment Statement**

SEE SHEET 4 FOR SIGNIFICANT OBSERVATIONS OBSERVED DURING THE COURSE OF THE SURVEY

GN1	THE SURVEY ON THE GROUND AS DEPICTED BY THIS PLAT JANUARY 29, 2024 BY PERSONS UNDER DIRECT SUPERVISI PLS #8617 BY THE METHOD OF RANDOM TRAVERSE WITH S TRAVERSE EQUALS 0.0185' FOR A PRECISION RATIO OF 1:7 FOR CLOSURE. THIS SURVEY MEETS OR EXCEEDS THE MIN
	OUT IN OHIO, 4733-37-04, IN EFFECT AS OF THE DATE OF TH DOCUMENTS REFERRED TO ON THIS SURVEY ARE RECORD
GN2	THE RECORDER OF LOGAN COUNTY, OHIO.
GN3	LINES OF OCCUPATION WHERE THEY EXIST GENERALLY AN LINES UNLESS OTHERWISE SHOWN.
GN4	BEARINGS SHOWN HEREON ARE BASED ON THE SOUTHER THE CENTERLINE OF STATE ROUTE 368) AS DESCRIBED IN 5099 AND OFFICIAL RECORD 1403, PAGE 5313 IN THE OFFIC LOGAN COUNTY, OHIO. HELD BEARING S04°56'00"W AND SH
GN5	IN REGARDS TO TABLE "A", ITEM 2, THE SUBJECT PROPERT 8651 STATE ROUTE 368, HUNTSVILLE, OH 43324 AS PROVID THE AUDITOR'S OFFICE OF LOGAN COUNTY, OHIO.
GN6	IN REGARDS TO TABLE "A", ITEM 4, THE SUBJECT PROPERT 8,138.362 SQUARE FEET OR 0.187 ACRES FOR TITLE PARCE FEET OR 24.564 ACRES FOR TITLE PARCEL 2 (24.565 ACRES
GN7	IN REGARDS TO TABLE "A", ITEM 7(A), THE BUILDING DIMEN BASED ON THE BUILDINGS EXTERIOR FOOTPRINT AT GROU
GN8	IN REGARDS TO TABLE "A", ITEM 7(B1), THE BUILDING AREA THE BUILDINGS EXTERIOR FOOTPRINT AT GROUND LEVEL
GN9	IN REGARDS TO TABLE "A", ITEM 7(C), THE POINT OF HEIGH ON THE SURVEY AND WAS TAKEN FROM THE NEAREST AD THIS POINT REPRESENTS THE HEIGHT OF THE STRUCTURI LEVEL.
GN10	IN REGARDS TO TABLE "A", ITEM 9, THERE ARE 3 REGULAR HANDICAPPED PARKING SPACE, FOR A TOTAL OF 4 PARKIN MAINTENANCE BUILDING AND THERE ARE VARIOUS ASPHA AREAS THROUGH OUT THE SUBJECT PROPERTY AS SHOW
GN11	IN REGARDS TO TABLE "A", ITEM NO. 10, A DETERMINATION LOCATION OF CERTAIN DIVISION OR PARTY WALLS WITH R PROPERTIES AS DESIGNATED BY THE CLIENT WAS NOT PR THE TIME OF THE SURVEY, THERE WAS NO OBSERVABLE E COMMON WALLS ON TE SUBJECT PROPERTIES.
(GN12)	IN REGARDS TO TABLE "A", ITEM 14, THE NEAREST INTERSI STATE ROUTE 368 & TOWNSHIP ROAD 292 AND AS SHOWN
(GN13)	IN REGARDS TO TABLE "A", ITEM 16, AT THE TIME OF THIS S OBSERVABLE EVIDENCE OF RECENT EARTH MOVING WOR OR BUILDING ADDITIONS.
GN14	IN REGARDS TO TABLE "A", ITEM 17, AT THE TIME OF THIS S CHANGES IN STREET RIGHT OF WAY LINES EITHER COMPL AVAILABLE FROM THE CONTROLLING JURISDICTION. THEF OF RECENT STREET OR SIDEWALK CONSTRUCTION OR RE
GN15	IN REGARDS TO TABLE "A", ITEM 18, EASEMENTS DISCLOSE TO OR OBTAINED BY THE SURVEYOR ARE SHOWN HEREON
GN16	IN REGARDS TO TABLE "A", ITEM 20A, THE AERIAL IMAGE SI BY A SUAS FLIGHT COMPLETED ON OCTOBER 15, 2021.
GN17	THE LAND TITLE LINES SHOWN HEREON WERE DETERMINE RECORD REFERENCED HEREON, THE RECOVERED MONUN COMMON REPORT ARE CORRECT TO THE BEST OF MY KNO CERTIFICATION IS MADE TO OWNERSHIP, OCCUPATION OF BY ANY FENCE LINES, IF SHOWN HEREON.
GN18	NO OBSERVED EVIDENCE OF SUBSTANTIAL AREAS OF REF
(GN19)	ALL VISIBLE UTILITIES SERVING THE PROPERTY ENTER TH STREETS AND/OR EASEMENTS OF RECORD.
GN20	NOTHING IN THIS SURVEY IS INTENDED TO EXPRESS AN OR OWNERSHIP OR TITLE.
GN21	AT THE TIME OF THE FIELD WORK, OWNERSHIP OF FENCIN UNKNOWN TO THIS SURVEYOR.
GN22	THE WORD CERTIFY IS UNDERSTOOD TO BE AN EXPRESSI JUDGMENT BY THE SURVEYOR, WHICH IS BASED ON HIS B INFORMATION AND BELIEF.
GN23	THERE IS NO OBSERVABLE EVIDENCE OF CEMETERIES OR
GN24	THE PROPERTY HAS DIRECT PHYSICAL ACCESS TO OH-368 HIGHWAY.
GN25	THE DESCRIBED PROPERTY FORMS A MATHEMATICALLY C CONTIGUOUS WITH THE ADJOINING PUBLIC RIGHT-OF-WAY WITH NO OVERLAPS, GAPS OR GORES.
GN26	THIS DRAWING MEETS OR EXCEEDS THE SURVEYING STAN CARE AS SET FORTH IN SECTION 3 OF THE 2021 ALTA/NSP
GN27)	ALL FIELD MEASUREMENTS MATCH RECORD DIMENSIONS REQUIREMENTS OF ALTA/NSPS SPECIFICATIONS.
GN28	MOBILE HOMES AS SHOWN HEREON ARE BY GRAPHIC PLO USED TO DETERMINE THE APPROXIMATE SIZE AND LOCAT THERE ARE 105 MOBILES HOMES ON SITE AS TO THE DATE
$\frown$	

PARCEL I AND PARCEL II ARE CONTIGUOUS WITH NO OVERLAP OR GAPS.

STATUS NO ZONING	
ITEM REQUIRED OBSE	ïR۱
BUILDING SET-BACK FRONT N/A 113.5'	
BUILDING SET-BACK SIDE N/A 247.8'	
BUILDING SET-BACK REAR N/A NOT SHOW	٧N
MIN. LOT AREA N/A 1,078,147 S 24.751 ACI	
MIN. LOT WIDTH N/A IRREGULA	
MIN. LOT FRONTAGE N/A IRREGULA	
DENSITY N/A <1% (PERI ONLY, AT	
BUILDING HEIGHT N/A 1 STORY /	14
BUILDING FOOTPRINT N/A 1,229 SQ. F GROUND L	
PARKING N/A 4 STRIPED AND SEVE	
BUFFERS, FENCING, WALLS & SCREENING N/A NOT SHOV	

# **General Notes**

THE SURVEY ON THE GROUND AS DEPICTED BY THIS PLAT WAS PERFORMED ON SION OF MARK F PATTERSON I SIDE SHOTS. THE UNADJUSTED :72.575 AND WAS NOT ADJUSTED INIMUM STANDARDS AS SET THIS SURVEY.

RDS ON FILE IN THE OFFICE OF

AGREE WITH THE BOUNDARY

RN PROPERTY LINE (ALSO BEING N OFFICIAL RECORD 1403. PAGE ICE OF THE RECORDER OF HOWN AS "HELD BEARING".

RTY HAS A PRIMARY ADDRESS OF IDED BY THE CLIENT AND PER

RTY HAS A GROSS LAND AREA OF CEL 1 AND 1.070.009.052 SQUARE ES RECORDED).

INSIONS SHOWN HEREON ARE OUND LEVEL.

EA SHOWN HEREON IS BASED ON

GHT MEASUREMENT IS IDENTIFIED DJACENT GRADE AT SAID POINT. RE AS OBSERVED FROM GROUND

R PARKING SPACES & 1 ING SPACES AT THE ALT OR GRAVEL PARKING WN HEREON.

ON OF THE RELATIONSHIP AND RESPECT TO ADJOINING PROVIDED TO THE SURVEYOR. AT

E EVIDENCE OF PARTY WALLS OR SECTION OF STREET IS THAT OF

SURVEY, THERE IS NO RK, BUILDING CONSTRUCTION

S SURVEY, NO APPARENT PLETED OR PROPOSED, AND

ERE NO OBSERVABLE EVIDENCE REPAIRS. SED IN DOCUMENTS PROVIDED

SHOWN HEREON WAS OBTAINED

NED BY USING THE DEED OF JMENTS OF RECORD OR BY NOWLEDGE. NO STATEMENT OR OR POSSESSION AS DETERMINED

EFUSE.

HROUGH ADJOINING PUBLIC

OPINION REGARDING

ING SHOWN HEREON IS

SION OF PROFESSIONAL BEST KNOWLEDGE,

R BURIAL GROUNDS ON SITE 68, BEING A PUBLIC STREET OR

CLOSED FIGURE AND IS AY AND/OR ADJOINING PARCELS

ANDARDS AND STANDARDS OF PS SURVEYING REQUIREMENTS. WITHIN THE PRECISION

OTTING ONLY. IMAGERY WAS TION OF THE MOBILE HOMES. TE OF THIS SURVEY.

AVAILABLE PARKING FOR THE MOBILE HOMES IS IN SHARED ASPHALT OR GRAVEL AREAS.

Vicinity Map MAP NOT TO SCAL SITE Notes Corresponding to Schedule B

NUMBERS CORRESPOND WITH SCHEDULE 'B' EXCEPTION ITEMS CONTAINED IN THE TITLE COMMITMENT PROVIDED BY CHICAGO TITLE INSURANCE COMPANY, TITLE COMMITMENT NO. 38230369/CCHi2304445NT, COMMITMENT DATE OF JANUARY 4, 2024 AT 7:59 AM, REVISED FEBRUARY 21, 2024.

(14) RESERVATIONS, RESTRICTIONS, COVENANTS, LIMITATIONS, EASEMENTS AND/OR OTHER CONDITIONS AS OWN ON PLAT, OF RECORD IN PLAT VOLUME A, PAGE 353, A/K/A PLAT BOOK 4D, PAGES 43-45, RECORDER'S OFFICE, LOGAN COUNTY, OHIO. THIS MAP/PLAT IS BEING FURNISHED AS AN AID IN LOCATING THE HEREIN DESCRIBED LAND IN RELATION TO

ADJOINING STREETS, NATURAL BOUNDARIES AND OTHER LAND, AND IS NOT A SURVEY OF THE LAND DEPICTED EXCEPT TO THE EXTENT A POLICY OF TITLE INSURANCE IS EXPRESSLY MODIFIED BY ENDORSEMENT. IF ANY, THE COMPANY DOES NOT INSURE DIMENSIONS, DISTANCES, LOCATION OF EASEMENTS, ACREAGE OR OTHER MATTERS SHOWN THEREON SURVEYOR'S RESPONSE: NO MATTERS TO PLOT, ADJOINING PROPERTY - AS SHOWN.

- RESERVATIONS, RESTRICTIONS, COVENANTS, LIMITATIONS, EASEMENTS AND/OR OTHER CONDITIONS AS
- SHOWN ON PLAT, OF RECORD IN PLAT VOLUME A, PAGE 359, A/K/A PLAT BOOK 4D, PAGE 49, RECORDER'S OFFICE, LOGAN COUNTY, OHIO. THIS MAP/PLAT IS BEING FURNISHED AS AN AID IN LOCATING THE HEREIN DESCRIBED LAND IN RELATION TO ADJOINING STREETS, NATURAL BOUNDARIES AND OTHER LAND, AND IS NOT A SURVEY OF THE LAND DEPICTED EXCEPT TO THE EXTENT A POLICY OF TITLE INSURANCE IS EXPRESSLY MODIFIED BY ENDORSEMENT, IF ANY, THE COMPANY DOES NOT INSURE DIMENSIONS, DISTANCES, LOCATION OF EASEMENTS, ACREAGE OR OTHER MATTERS SHOWN THEREON.
- SURVEYOR'S RESPONSE: NO MATTERS TO PLOT, ADJOINING PROPERTY AS SHOWN. (1) EASEMENT FOR HIGHWAY PURPOSES TO STATE OF OHIO, OF RECORD IN DEED BOOK 145, PAGE 232, RECORDER'S OFFICE, LOGAN COUNTY, OHIO.
- SURVEYOR'S RESPONSE: EASEMENT LIES ON SUBJECT PROPERTY AS SHOWN.
- RIGHT-OF-WAY FOR PIPELINE PURPOSES TO THE DAYTON POWER AND LIGHT COMPANY, OF RECORD IN DEED (17) BOOK 340, PAGE 792, RECORDER'S OFFICE, LOGAN COUNTY, OHIO. AS AFFECTED BY ASSIGNMENT AND ASSUMPTION OF EASEMENT AND/OR RIGHT OF WAY TO INDIANA GAS COMPANY, INC. AND VECTREN ENERGY DELIVERY OHIO, INC., OF RECORD IN OFFICIAL RECORD 662, PAGE 169, RECORDER'S OFFICE, LOGAN COUNTY, OHIO. SURVEYOR'S RESPONSE: EASEMENT LIES ON SUBJECT PROPERTY - AS SHOWN.
- EASEMENT FOR UTILITY PURPOSES TO UNITED TELEPHONE COMPANY, OF RECORD IN DEED BOOK 343, PAGE 12, RECORDER'S OFFICE, LOGAN COUNTY, OHIO. SURVEYOR'S RESPONSE: EASEMENT LIES ON SUBJECT PROPERTY - AS SHOWN.
- ELECTRIC RIGHT OF WAY FOR ELECTRIC PURPOSES TO THE DAYTON POWER AND LIGHT COMPANY, OF RECORD IN DEED BOOK 169, PAGE 210, RECORDER'S OFFICE, LOGAN COUNTY, OHIO SURVEYOR'S RESPONSE: EASEMENT LIES ON SUBJECT PROPERTY - AS SHOWN.
- MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT FROM MCM OH LAKERIDGE LLC, A DELAWARE LIMITED LIABILITY COMPANY, TO BERKELEY POINT CAPITAL LLC A DELAWARE LIMITED LIABILITY COMPANY, D/B/A NEWMARK, SECURING INDEBTEDNESS IN THE ORIGINAL PRINCIPAL AMOUNT OF \$9.381,000.00 DATED AS OF DECEMBER 30, 2021 AND RECORDED JANUARY 5, 2022, OF RECORD IN OFFICIAL RECORDS 1403, PAGE 5324, RECORDER'S OFFICE, LOGAN COUNTY, OHIO. AS AFFECTED BY ASSIGNMENT OF SECURITY INSTRUMENT BY BERKELEY POINT CAPITAL LLC, A DELAWARE LIMITED LIABILITY COMPANY D/B/A NEWMARK, TO FEDERAL HOME LOAN MORTGAGE CORPORATION,
- OHIO. AS AFFECTED BY ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY
- AGREEMENT BY FEDERAL HOME LOAN MORTGAGE CORPORATION TO U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIEAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2022-K141, RECORDED MAY 4, 2022, OF RECORD IN OFFICIAL RECORD 1406, PAGE 3706, RECORDER'S OFFICE, LOGAN COUNTY, OHIO. SURVEYOR'S RESPONSE: DOCUMENT MENTIONS SUBJECT PROPERTY - NOTHING TO PLOT
- THE FOLLOWING MATTERS AS SET FORTH ON SURVEY PREPARED BY POWER OF DESIGN ON BEHALF OF AMERICAN NATIONAL, UNDER THE DIRECTION OF MARK E. PATTERSON, PROFESSIONAL SURVEYOR NO. 8617, , AND KNOWN AS POD PROJECT NO. 24-164585: DATED JANUARY 31, 2024, LAST REVISED
  - A. ENCROACHMENT OF DOCKS AND PIERS FROM THE LAND INTO THE AREA OF OR ONTO THE BED OF INDIAN
  - ENCROACHMENT OF MOBILE HOME ONTO EASEMENT SET FORTH IN EXCEPTION NO. 17 HEREIN: ENCROACHMENT OF, OR RIGHTS OF OTHERS IN, UTILITY LINES, FACILITIES AND EQUIPMENT; AND
  - ENCROACHMENT OF GRAVEL AREA ONTO ADJOINING PROPERTY SURVEYOR'S RESPONSE: AS SHOWN, DOCKS ARE NOT PERMANENT STRUCTURES. AS OF THE DATE OF THE SURVEY, THE MAJORITY OF THE DOCKS HAVE BEEN REMOVED

# Utility Notes

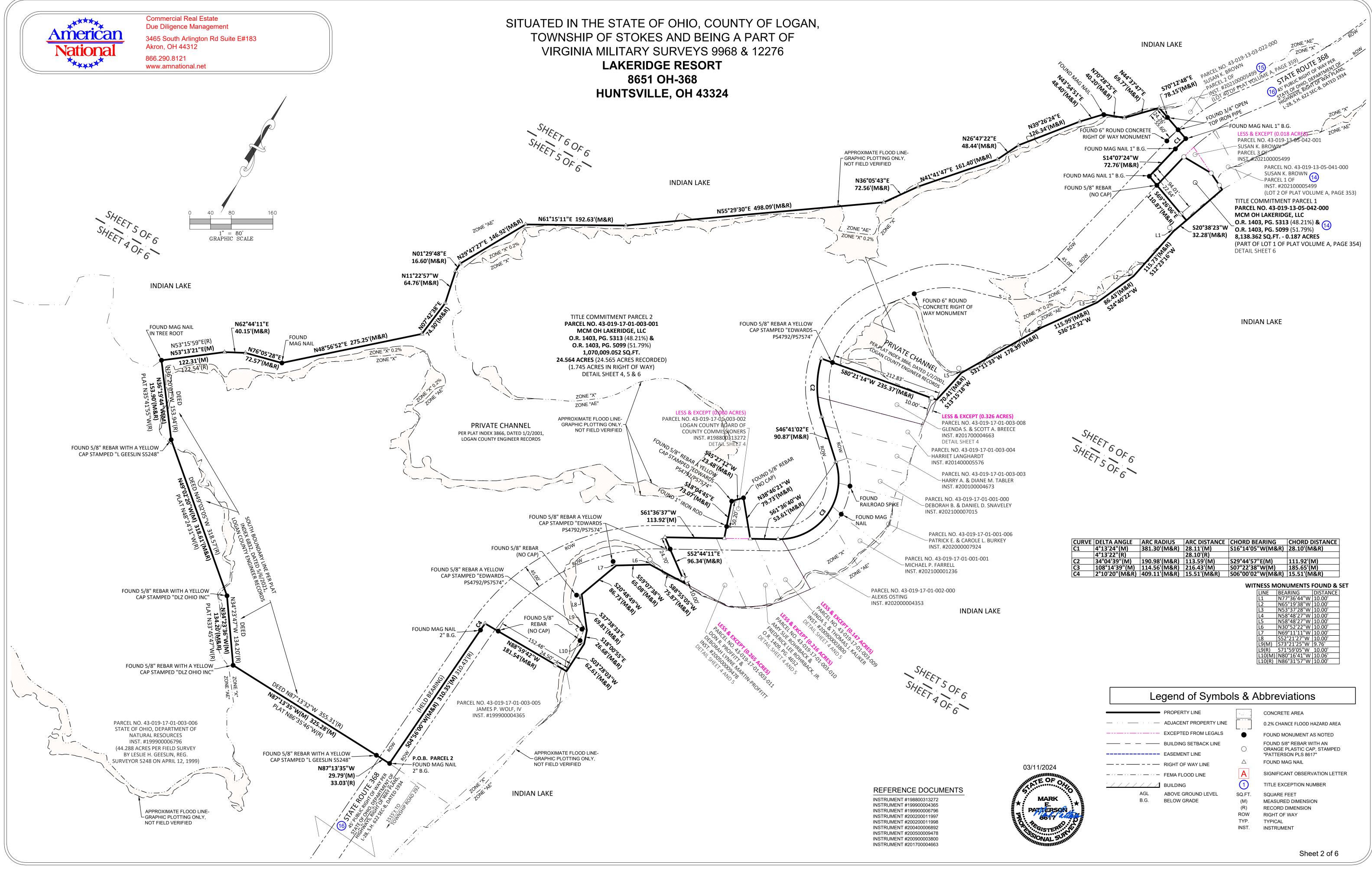
THE LOCATION OF UTILITIES SHOW HEREON ARE FROM OBSERVED EVIDENCE ON OR ABOVE GROUND APPURTENANCES ONLY OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK, WHICH MAY INDICATE UTILITIES LOCATED ON, OVER OR BENEATH THE SURVEYED PROPERTY

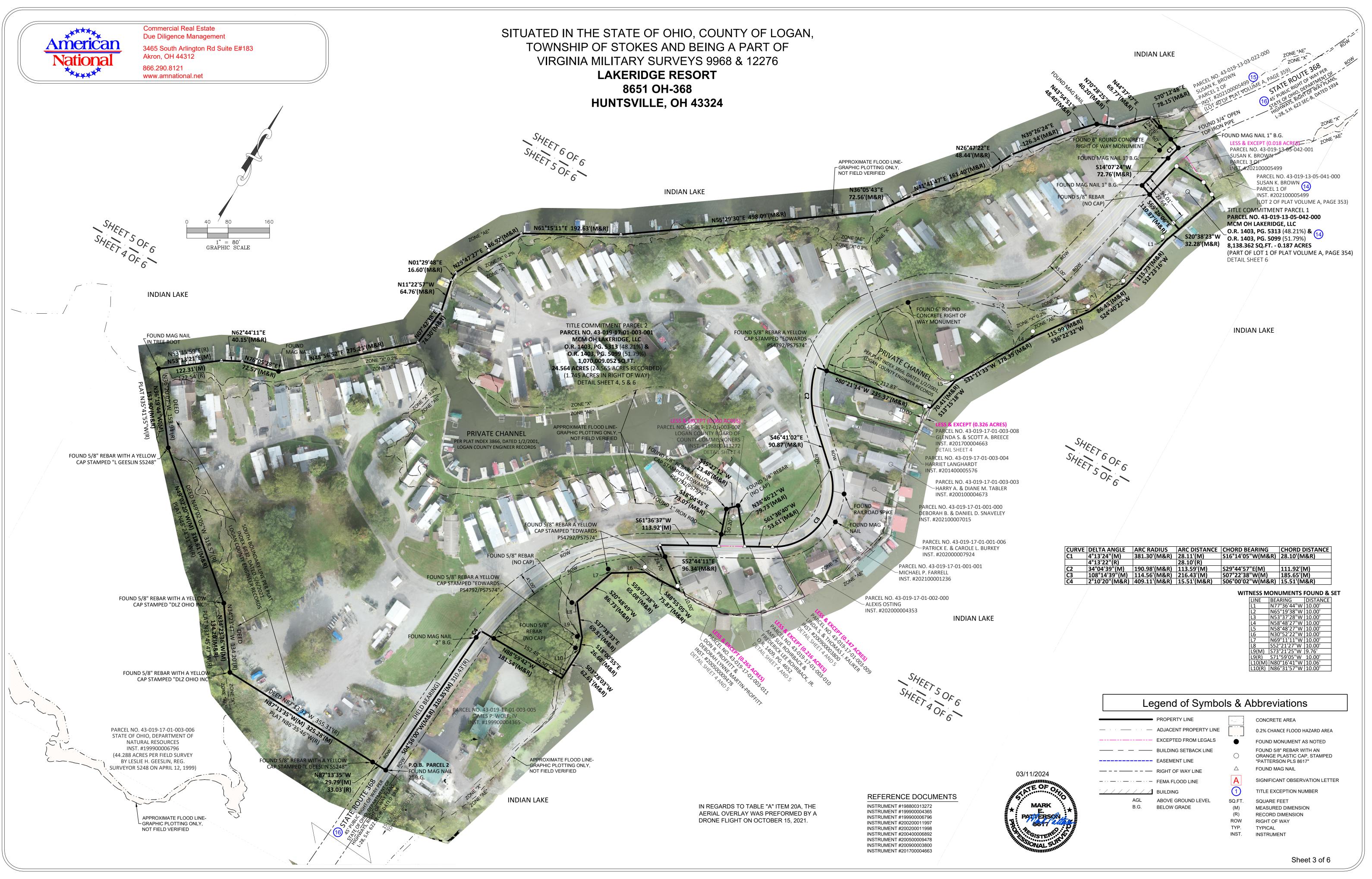
### mation STATUS Contact info: VED RICHARD STEWART ZONING OFFICER, ZONING DEPARTMENT 8889 PRINCESS R LAKEVIEW, OH 4333 937-367-4858 Contact info: THE EDGE GROUP LLC Q. FT. / THE EDGE GROUP LLC PROJECT # SHAPED DATED: 2/6/2024 JRVEY Notes SHAPED JRVFY ANENT BUILDING ROUND LEVEL) 14.8' AND 1 STORY / 10.6' . AND 167 SQ. FT. TOTAL: 1,396 SQ. FT. (AT PARKING SPACES, INCLUDING 1 ADA SPACE; AL ASPHALT OR GRAVEL PARKING AREAS

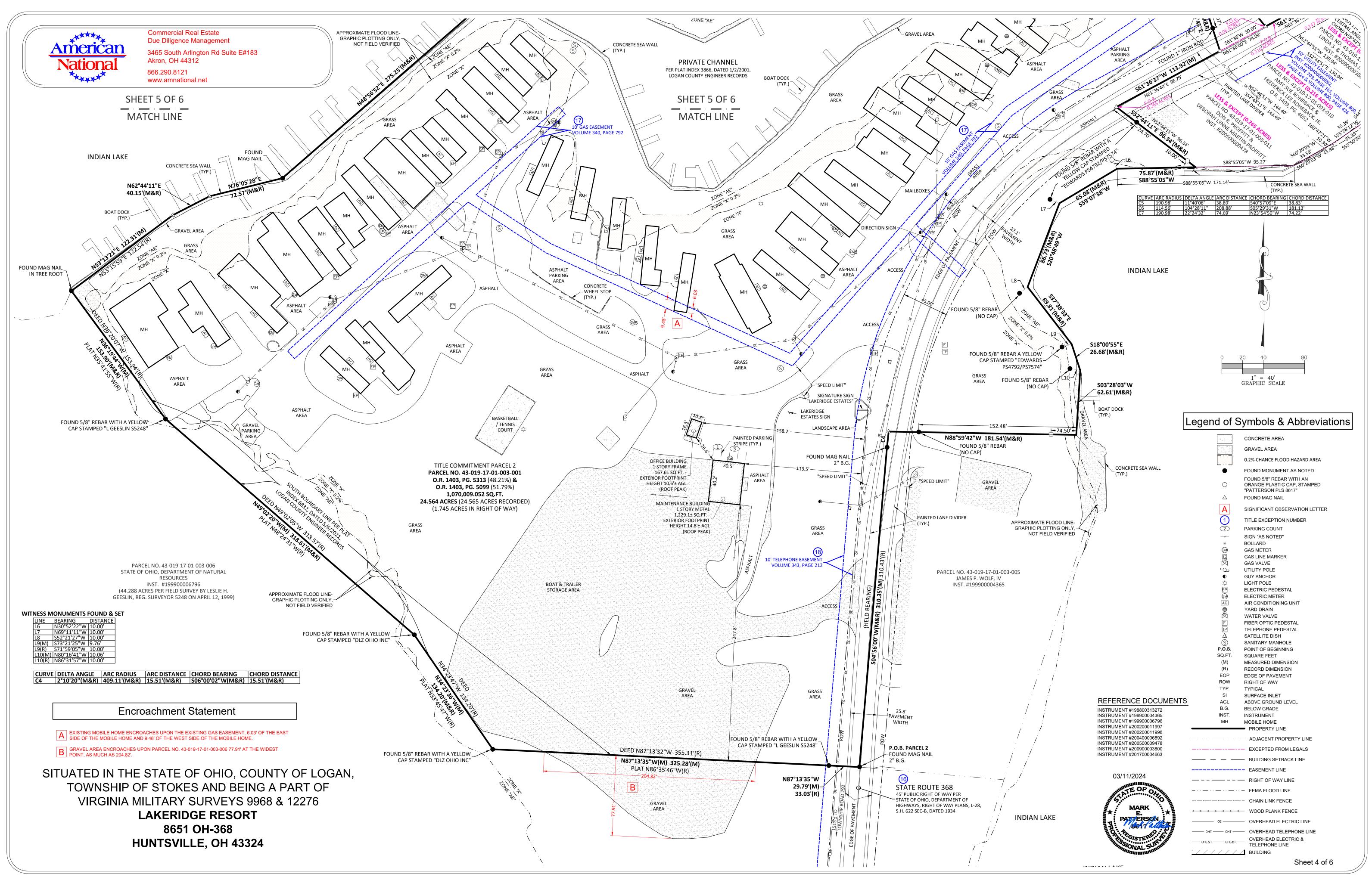
# SITUATED IN THE STATE OF OHIO. COUNTY OF LOGAN, TOWNSHIP OF STOKES AND **BEING A PART OF VIRGINIA MILITARY** SURVEYS 9968 & 12276

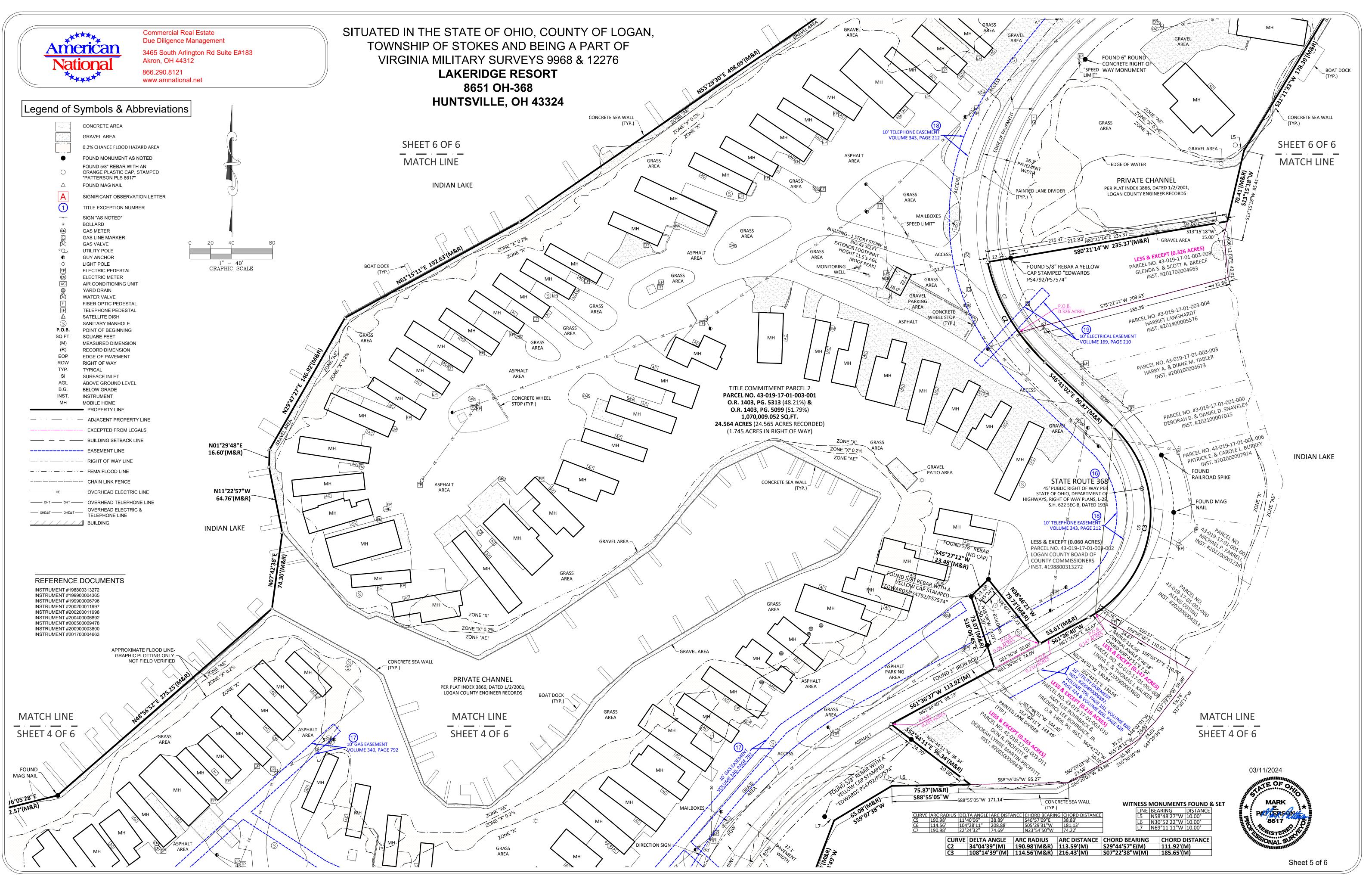
## FLOOD NOTE:

BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE "X", AREAS OF MINIMUM FLOOD HAZARD, ZONE "X-0.2%", 0.2% ANNUAL CHANCE FLOOD HAZARD, AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTH LESS THAN ONE FOOT OR WITH DRAINAGE AREAS OF LESS THAN ONE SQUARE MILE AND ZONE "AE", WITH A (BFE) BASE FLOOD ELEVATION OR DEPTH (AREA OF SPECIAL FLOOD HAZARD) OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 39091C0155E BEARS AN EFFECTIVE DATE OF NOVEMBER 30, 2023 AND IS SHOWN IN SPECIAL FLOOD HAZARD AREAS INUNDATED BY 100-YEAR FLOOD AS SHOWN ON THE FEMA WEBSITE (HTTP://MSC.FEMA.GOV). NO FIELD SURVEYING WAS PERFORMED TO DETERMINE THIS ZONE. AND A FLOOD ELEVATION CERTIFICATE MAY BE NEEDED TO VERIFY THIS DETERMINATION OR APPLY FOR A VARIANCE FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY.











egend of S	ympols &
- 4. g &	CONCRETE AREA
	GRAVEL AREA
	0.2% CHANCE FLOO
•	FOUND MONUMEN
0	FOUND 5/8" REBAI ORANGE PLASTIC "PATTERSON PLS
	FOUND MAG NAIL
A	SIGNIFICANT OBS
(1)	TITLE EXCEPTION
<ul> <li>Image: Second state of the second st</li></ul>	SIGN "AS NOTED" BOLLARD GAS METER GAS LINE MARKEF GAS VALVE UTILITY POLE GUY ANCHOR LIGHT POLE ELECTRIC PEDES ELECTRIC METER AIR CONDITIONIN YARD DRAIN WATER VALVE FIBER OPTIC PEDI TELEPHONE PEDE SATELLITE DISH SANITARY MANHO POINT OF BEGINN SQUARE FEET MEASURED DIMEN RECORD DIMENSI EDGE OF PAVEME RIGHT OF WAY TYPICAL SURFACE INLET ABOVE GROUND I BELOW GRADE INSTRUMENT MOBILE HOME PROPERTY LINE
	<ul> <li>ADJACENT PRO</li> </ul>
	<ul> <li>EXCEPTED FRO</li> </ul>
	<ul> <li>BUILDING SETB.</li> </ul>
	- EASEMENT LINE
OE	<ul> <li>OVERHEAD ELE</li> </ul>
ОНТ ОНТ	
OHE&T OHE&T	

